UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF MICHIGAN NORTHERN DIVISION

In Re:

Plan:

Pennie Kathleen Nelson-Quick

Case No. 18-21006-dob Chapter 13 Bankruptcy

Hon. Daniel S. Opperman

Debtor.

**DEBTOR'S FIRST POST CONFIRMATION CHAPTER 13 PLAN MODIFICATION** 

**Pennie Kathleen Nelson-Quick** (Debtor), by and through her attorney, Reinert & Reinert, by Joshua M. Reinert, propose the following post confirmation modification to the debtors' Chapter 13

1) Debtor proposes the following change to her plan: The debtors' Chapter 13 plan payment

hereafter shall be \$2,985.00 monthly for 84 months from the date of confirmation, August

24, 2018 pursuant to 11 U.S.C. Section 1329(d)(1) AND the debtor shall pay to the Trustee

her State of Michigan income tax refunds.

2) Debtor proposes that, upon court approval of this plan modification, any plan funding

delinquency as a result of missed plan payments (if any) or failure to pay income tax refunds

to the Trustee is forgiven.

3) All other terms of the confirmed plan and the August 24, 2018 Order Confirming Plan

remain the same and are incorporated herein.

4) The debtor will not be filing Amended Schedules I & J.

Pursuant to LBR 3015-2(b)(1)(C) the impact of the proposed plan modification on each

class of creditors is as follows:

1) Class One: NONE

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2) Class Two: NONE

3) Class Three: NONE

4) Class Four: NONE

5) Class Five: NONE

6) Class Six: NONE

7) Class Seven: NONE

8) Class Eight: NONE

9) Class Nine: There will be a reduction in the distribution to Class 9 creditors.

Attached hereto are the following as required by LBR 3015-1(b) and 3015-2(b)(1)(B):

1) Liquidation Analysis (See Attachment 1);

2) Chapter 13 Worksheet (See Attachment 2).

Dated: October 5, 2020 Respectfully Submitted,

REMERI & REINERI

Joshua M. Reinert P-66185

3434 Dayenport Saginaw, MI 48602

/s/ Joshud M

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/s/ Pennie Kathleen Nelson-Quick Pennie Kathleen Nelson-Quick Debtor

## **ATTACHMENT 1**

## LIQUIDATION ANALYSIS AND STATEMENT OF VALUE OF ENCUMBERED PROPERTY

TYPE OF PROPERTY	FAIR MARKET VALUE	LIENS	DEBTOR'S SHARE OF EQUITY	EXEMPT AMOUNT	NON-EXEMPT AMOUNT		
REAL PROPERTY	196,000.00	207,171.57	12,676.90	12,676.90	0.00		
HHG/PERSONAL EFFECTS	710.00	0.00	710.00	710.00	0.00		
JEWELRY	5.00	0.00	5.00	5.00	0.00		
CASH/BANK ACCOUNTS	1.00	0.00	1.00	1.00	0.00		
VEHICLES	12,250.00	13,684.60	750.00	750.00	0.00		
OTHER (itemize)							
Sears riding lawn mower, misc. farm/yard tools, 2 hoop houses 20'x24' damaged covering	1,500.00	0.00	1,500.00	1,500.00	0.00		

Amount available upon liquidation	\$ 0.00
Less administrative expenses and costs	\$ 0.00
Less priority claims_	\$ 777.09
Amount Available in Chapter 7	\$ 0.00

## ATTACHMENT 2 - CHAPTER 13 WORKSHEET

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To Be Paid	\$2,200.00	\$40,600.00	\$4,506.47	\$29,116.00	\$3.231.77	\$25,130.82	\$2,904.48	\$6,200.00	\$4,162.14	\$8,153.95	\$9,734.34	\$4,601.44	\$2,865.55	\$1,354.66	\$7,528.74	\$3,558.79	\$1,984.40	\$938.29	\$2,586.88	\$1,222.90		\$853.10
Monthly Payment		\$700.00 monthly		\$502.00		\$433.29					\$167.84	\$79.34	\$49.40	\$23.35	\$129.80	\$61.36	\$34.22	\$16.17	\$44.60	\$21.08	Estimated Percent To Be Paid to Unsecured	4.4%
Interest Rate						The state of the s					18.00%	18.00%	18.00%	18.00%	18.00%	18.00%	18.00%	18.00%	18.00%	18.00%	Estimated Pe Un	
Balance Owed			\$4,506.47		\$3,231.77		\$2,904.48	\$6,200.00	\$4,162.14	\$8,153.95	\$6,471.00	\$3,058.88	\$1,904.79	\$900.42	\$5,004.65	\$2,365.73	\$1,319.22	\$623.62	\$1,719.61	\$812.86		
Claimed Amount	\$6,868.20		\$4,506.47		\$3,231.77		\$2,904.48	\$6,200.00	\$4,162.14	\$8,153.95	\$6,471.00	\$3,058.88	\$1,904.79	\$900.42	\$5,004.65	\$2,365.73	\$1,319.22	\$623.62	\$1,719.61	\$812.86	Total Unsecured	\$19,366.37
Name	Joshua Reinert with Approved and Estimated Post Confirmation Legal Fees	David J and Virginia J Dilks	David J and Virginia J Dilks	JPD, Inc.	JPD, Inc.	SN Servicing Corporation - EFT	SN Servicing Corporation - EFT	David J and Virginia J Dilks	JPD, Inc.	SN Servicing Corporation - EFT	Oscoda County Treasurer	All Unsecured Creditors										

## **ATTACHMENT 2 - CHAPTER 13 WORKSHEET**

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